

**North Platte Area Chamber of Commerce  
& Development Corp.  
\$1,000 Agri/Business Scholarship  
2023 Application Form**

**Requirements:**

1. The student must be a senior who will attend a "higher education" program related to Agriculture. This may be diesel mechanics, range management, agribusiness, etc.
2. The student must either live in or go to school in Lincoln, Logan or McPherson County.
3. Student applicants are encouraged, but not mandated, to attend an institution of higher learning in the state of Nebraska.
4. Along with the enclosed application, the student must include their most current transcript along with a letter of recommendation from either a school counselor or other school official, a current resume and a **one page essay stating what degree program they are planning to pursue as well as their future goals.**
5. **DEADLINE: Must be received in the Chamber office by 5 p.m. on Monday, October 16, 2023. Winner notified by October 25, 2023.**
6. Scholarship will be awarded at the Farmer/Rancher Banquet held November 6, 2023.

Please note that a committee will judge this application with the following criteria:

Academics = 40%    Activities = 20%    **Essay = 40%**

Personal Information

STUDENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ TELEPHONE # (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

NAME OF PARENT OR GUARDIAN AND THEIR OCCUPATION: Mother: \_\_\_\_\_

Father: \_\_\_\_\_

Academic Information

SCHOOL YOU ARE NOW ATTENDING \_\_\_\_\_ Grade Level \_\_\_\_\_

NAME OF COUNSELOR \_\_\_\_\_

CURRENT GRADE POINT AVERAGE \_\_\_\_\_ HIGHEST ACT/SAT SCORE \_\_\_\_\_

**PLEASE NOTE!!**

**DEADLINE: October 16, 2023**

**ATTACH:**

1. RESUME
2. \*ESSAY\*
3. TRANSCRIPT
4. LETTER OF RECOMMENDATION

Send to:    North Platte Area Chamber  
& Development Corporation  
Attn: Tara Krupicka  
502 S Dewey St, North Platte NE 69101